

## **CITY COUNCIL WORK SESSION** City Hall—Council Chambers, 590 40th Ave NE

Monday, May 01, 2023 6:00 PM (or Immediately Following EDA)

# AGENDA

### ATTENDANCE INFORMATION FOR THE PUBLIC

Members of the public who wish to attend may do so in-person, by calling **1-312-626-6799** and **entering meeting ID 861 4690 4172**, or by Zoom at https://us02web.zoom.us/j/86146904172. For questions please call the Administration Department at 763-706-3610.

#### CALL TO ORDER/ROLL CALL

#### WORK SESSION ITEMS

- 1. Update Regarding Cable Franchise Agreement Renewal Process. (20 Minutes)
- 2. 2024 Residential Water Meter Replacement Program. (25 Minutes)
- 3. Updated Sustainability Commission Draft Interview Questions. (5-10 Minutes).
- 4. Confirm Meeting Time and Date for Sustainability Commission and Discuss Dates for Sustainability Commission Applications and Interviews. (10 Minutes)
- 5. Discussion on One-Way Street and Bump Out on 7th Street Between 52nd and 53rd Avenues. (15 Minutes)
- 6. Amend the Library Meeting Room Usage Policy (Referred from 4/24/2023 Council Meeting). (15 Minutes)
- 7. City Council. (40 Minutes)
  - \*Muralist(s)
  - \* New City Hall Art.
  - \* Council Compensation (Continued).

#### ADJOURNMENT

Auxiliary aids or other accommodations for individuals with disabilities are available upon request when the request is made at least 72 hours in advance. Please contact Administration at 763-706-3610 to make arrangements.

**Mayor** Amáda Márquez Simula **Councilmembers** Connie Buesgens

Connie Buesgens Kt Jacobs Rachel James Justice Spriggs Interim City Manager Kevin Hansen